



# *KITSAP Aircraft Radio Control Society*



## *Monthly Meeting: March 14, 2023 Meeting Minutes*

*Call to order: 7:00 pm*

Tonight, twelve members participated in the Club's general meeting at the Sunnyslope Community Center. Thank you to all that participated.

**New members or guests:** None.

### **Meeting Minutes**

- The President asked if all had a chance to read February minutes, then asked for a motion to approve them.
- Motion by: Duane    Second by: Ernie
- All were in favor to approve the minutes of the February meeting.

### **Treasurer's Report**

- The current treasurer's report was given by Floyd.
- The President then asked for a motion to approve the report.
- Motion by: Duane    Second by: Slim
- All were in favor to approve the current treasurer's report.

### **General Announcements**

- Saturday, March 25<sup>th</sup>, is going to be a busy day at the airfield.
  - The Winter Build Challenge is in progress. The Maiden Flight Day judging will be held beginning at 10 am.
  - After the Maiden Flight Day judging, the annual clinic for members interested in participating in the club's "First Saturdays" competitions will be held. Duane and Rob will be present to review the *Racing* and *Combat* rules and to answer any questions.
  - This will also be our "Spring Opener" - pizza will be the lunch specialty.
- During the recent E-Board, it was suggested that Brian Campbell be given a "Life-Time Membership" into the Club. Additionally, it was suggested that Sean Butler be compensated "One Half payment" for his membership dues. This is due to his being TDA to San Diego for the next six months. Both of these motions were voted on and approved.
- Don't forget that the Indoor Flying is once again on at Marcus Whitman School on Friday's from 6:00 to 9:00 pm through the end of March. Check the club and school district websites for closures; there are some over the holidays.



### **Saturday Flying Events**

- First Saturday Competition will resume on the first Saturday of April, 2023 (April 1<sup>st</sup>). Jim will be firing off the BBQ to support us in lunch (I can smell the hamburgers cooking now).

### **Regional Events (tentative)**

- Monroe Expo: 14-16 April. Friday noon-6pm, Saturday 9am-6pm, and Sunday 9am-2pm
- McMinnville Swap Meet: 18 March from 9am to 2pm at the Yamhill Valley Heritage Center, 11275 SW Durham Ln. McMinnville, OR. There is a \$3.00 per person entry fee.
- Washington Red Apple Flyers Swap Meet, 22 Apr, Chelan Co. Fairgrounds, 5700 Wescott Dr., Cashmere, WA. The time will be 9am – 3pm, with setup starting at 7:30am. Cost is \$20/center tables, \$30/wall tables.
- Marymoor R/C Club Swap Meet, Mar 18 at the field. Time 9am – 2pm

### **Safety:**

Please be on the alert for hikers that may walk onto the field or in our flight path. The Club's Annual Safety Briefing has been updated and is on the website and it is also posted at the field. It is the requirement for all Club members to read and understand these guidelines.

### **Field Maintenance:**

On Saturday, April 22<sup>nd</sup>, starting at 9 am, the Club will be having a Maintenance Day to improve and clean up our site. For the members that have tractors and brush hogs, we'd sincerely appreciate it if you could bring your machines to the field that day to hopefully spread gravel and to also cut down a lot of the scotch broom at the South end of the field. If a couple of members have generators, we'd like for you to bring them, along with an air compressor that is large enough to handle pneumatic impact drivers.

I'm planning to rent a couple of pneumatic pop rivet guns and we'll hopefully have two groups installing pop rivets into the steel cover. This is to try to prevent any future vandalism or theft of our structure. We'll need shovels, rakes, loppers, and ladders. Please bring your own gloves. We'll have water and pizza for lunch. Please pass the word. We'll need a lot of members to get this done. I'll also reach out to the KCPD to see if we can borrow their DR Brush Mower. We'll also have the Club's mower to help.

### **Old Business:**

- At the last KCPD Planning Meeting, KC approached Mr. Nix regarding our license renewal. Mr. Nix indicated that he is looking into changing the duration of our license to ten years. He indicated that he is asking several people about this and also checking with the legal team. Keep your fingers crossed.



**New Business:**

Mike McIntyre recently reported to me that the field's first aid box had been vandalized. KC purchased and mounted a replacement last week.

**Show and Tell:** None.

**Comments from the Membership:** None.

*Adjourned: 7:31 pm*